



katalystchurch
a revolution of love

The Gospel according to

MARK

How well
do you know

TANYA
PATTERSON?

The Gospel according to
MARK
INTRODUCTION

How well
do you know

JESUS
CHRIST?

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INTRODUCTION

Philippians 3:8

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

Who wrote the book of Mark?

John Mark

He was not one of the 12 disciples.

People think John Mark was the young man at the garden of Gethsemane during the betrayal of Jesus (Mark 14:51-52)

John Mark was the cousin of Barnabas (Col 4:10) and the son of the Mary who provided a meeting place for early Christians (Acts 12:12).

John Mark accompanied Barnabas and Paul on the first missionary journey, but left the trip early. (Acts 12:25; 13:5, 13:13)

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Who wrote the book of Mark?

John Mark

Barnabas wanted to take John Mark on their second journey, but Paul opposed the idea because Mark had departed from them on the first Journey. So, Barnabas took John Mark, and Paul took Silas and the two groups went their separate ways (Acts 15:36-41)

Paul later called John Mark a co worker who was helpful to his ministry (Philem 24; cf. Col 4:10, 2 Tim 4:11)

There is also evident that John Mark shared a special relationship with Peter, Peter calls him his son. (1 Pet 5:13)

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Peter and John Mark

John Mark was said to be a very close friend of Peter. The book of Mark is seen as a record of what Peter had told Mark.

1 Peter 5:13b “and so does my son Mark.”

What Bishop Papias of Hierapolis (60-130AD) said about Mark's Gospel:

“Mark became Peter's interpreter and wrote accurately all that he remembered, not, indeed, in order, of the things said and done by the Lord.”

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The Gospel of Mark

Mark is the first of the 4 gospel's written between 65CE - 75CE .

Mark has 16 chapters, 578 verses and 17,171 words.

Mark is the shortest of the 4 gospel's.

The book of Mark was written to a Gentile audience.

Nearly 90 percent of Mark's content is found in Matthew, and about 50 percent of Mark appears in Luke.

Mark is one of the Synoptic Gospels.

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The pace of the Gospel of Mark

In Mark's Gospel the Greek word *Eutheos*," which is translated "straight away, immediately",is found no less than forty times in Mark's Gospel.

The pace of the Gospel of Mark

Mark 1 (ESV)

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, **immediately** he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

¹² The Spirit **immediately** drove him out into the wilderness. ¹³ And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶ Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, “Follow me, and I will make you become fishers of men.”^f ¹⁸ And **immediately** they left their nets and followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And **immediately** he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

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²¹ And they went into Capernaum, and **immediately** on the Sabbath he entered the synagogue and was teaching. ²² And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³ And **immediately** there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴ “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵ But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷ And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee. ²⁹ And **immediately** he left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law lay ill with a fever, and **immediately** they told him about her. ³¹ And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³² That evening at sundown they brought to him all who were sick or oppressed by demons. ³³ And the whole city was gathered together at the door. ³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

Mark 1

³⁵ And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed.³⁶ And Simon and those who were with him searched for him, ³⁷ and they found him and said to him, “Everyone is looking for you.” ³⁸ And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” ³⁹ And he went throughout all Galilee, preaching in their synagogues and casting out demons.

Jesus Cleanses a Leper

⁴⁰ And a leper came to him, imploring him, and kneeling said to him, “If you will, you can make me clean.” ⁴¹ Moved with pity, he stretched out his hand and touched him and said to him, “I will; be clean.” ⁴² And **immediately** the leprosy left him, and he was made clean. ⁴³ And Jesus sternly charged him and sent him away at once,⁴⁴ and said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.” ⁴⁵ But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

“immediately” is found 9 times in the first chapter of Mark’s Gospel.

The Gospel of Mark

John Mark is writing to Gentile Christians in Roman.

The Gospel of Mark reveals Jesus the Servant.
It is a fast paced book.

The gospel of Mark shows Jesus as a man of action, power, and authority, who serves people.

Mark records more miracles of Christ than any of the other Gospels.

It is a book about Discipleship, John Mark is saying look at all the things Jesus did and said, he has to be the messiah. How can you not follow him?

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Key Verse

Mark 10:45

“For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

The Gospel of Mark in 3 sections

First section:- Mark 1-8:26

Jesus in Galilee and surrounds

Jesus is
baptised.

Who is Jesus?

Jesus is
tempted.

Jesus calls people to
follow him.

Jesus send out the 12.

Jesus
heals.

Jesus does
miracles.

Jesus teaches
and explains.

Jesus is questioned.

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Second section:- Mark 8:27-10

Jesus on his way to Jerusalem

**What does it mean for Jesus
to be the Messiah?**

Jesus talks about his death and resurrection.

Jesus teaches and explains.

Jesus heals.

The Transfiguration

Third section:-Mark 11-16

Jesus in Jerusalem

How Jesus becomes the Messiah King.

Jesus enters Jerusalem.

Jesus cleans the temple.

Jesus teaches.

Jesus answers questions.

Jesus is anointed.

Jesus enters Jerusalem.

Jesus has Passover with his disciples.

Jesus prays in the garden.

Jesus is arrested.

Peter denies Jesus

Jesus is Crucified.

The Resurrection



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