

# *Katalyst Church*



*A Revolution of Love*



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**MIND THE GAP**



**MIND THE GAP**

Finally,  
brothers and sisters,  
whatever is true,  
whatever is noble,  
whatever is right,  
whatever is pure, whatever is lovely,  
whatever is admirable—if anything is excellent  
or praiseworthy—think about such things...



MIND THE GAP

Whatever  
you have learned  
or received or heard from me,  
or seen in me—put it into practice.  
And the God of peace will be with you.

*Philippians 4:8-9*

Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need. *Matthew 6:3 (NLT)*

My old self has been crucified with Christ. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me and gave himself for me. *Galatians 2:20 (NLT)*

For the Lord is the Spirit, and wherever the Spirit of the Lord is, there is freedom. *2 Corinthians 3:17 (NLT)*

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God —this is your true and proper worship. *Romans 12:1 (NIV)*

Rejoice in the Lord always. I will say it again: Rejoice!

Let your gentleness be evident to all. The Lord is near. *Philippians 4:4-5 (NIV)*

Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. *Philippians 4:6-7 (NIV)*

The Lord is my shepherd, I lack nothing. *Psalms 23:1 (NIV)*

A close-up photograph of a metal grate, likely from a subway or train platform. The grate is made of dark metal with a grid pattern. A white strip of material runs across the grate, and on it, the words "MIND THE GAP" are painted in bright yellow, bold, capital letters. The text is slightly worn and the paint is somewhat uneven. The background is dark and out of focus.

For the time will come  
when people will not put up  
with [endure] sound doctrine.  
Instead, to suit their own desires,  
they will gather around them a great  
number of teachers to say what their  
itching ears want to hear.

*2 Timothy 4:3 (NIV)*

# The gap between what we say and do

1. Lying or deceived
2. Flippant
3. Circumstances
4. Wishful thinking
5. Aspiring

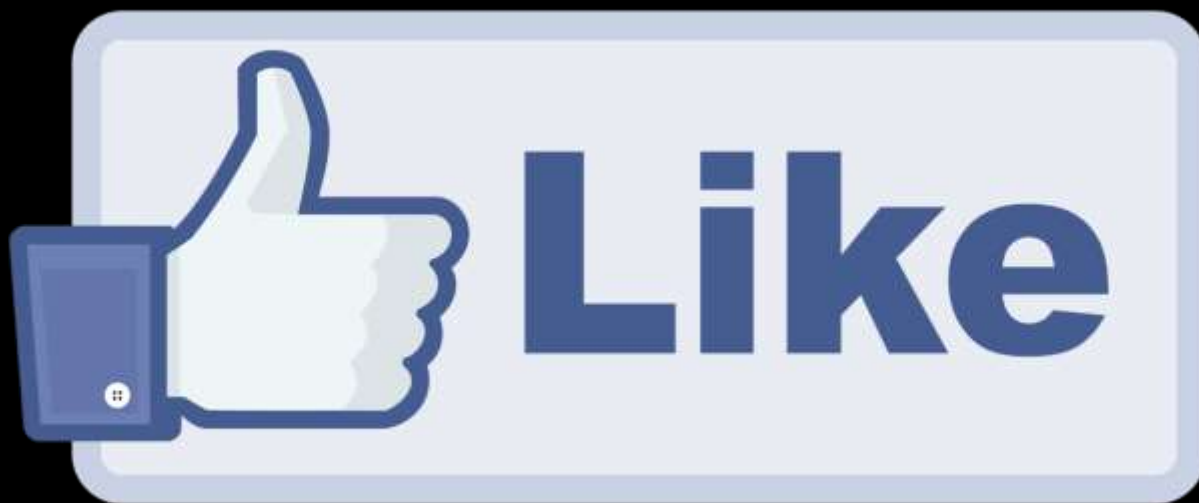




## **Not salvation by works**

I do not treat the grace of God as meaningless.  
For if keeping the law could make us right with  
God, then there was no need for Christ to die.

*Galatians 2:21*



## **1 John 3:16a**

This is how we know what **love** is:  
Jesus Christ laid down his life for us.

## **Proverbs 3:12**


For the Lord corrects those he **loves**, just as a  
father corrects a child in whom he delights.

## James 1:14

Temptation comes from **our own** desires,  
which entice us and drag us **away**.

## Isaiah 53:6a

We all, like sheep, have gone **astray**,  
each of us has turned to **our own** way;

 **Like**



## Mark 10:17-27 (NLT)

As Jesus was starting out on his way to Jerusalem, a man came running up to him, knelt down, and asked, “Good Teacher, what must I do to inherit eternal life?”

“Why do you call me good?” Jesus asked. “Only God is truly good. But to answer your question, you know the commandments: ‘You must not murder. You must not commit adultery. You must not steal. You must not testify falsely. You must not cheat anyone. Honour your father and mother.’”

“Teacher,” the man replied, “I’ve obeyed all these commandments since I was young.”

Looking at the man, Jesus felt genuine love for him. “There is still one thing you haven’t done,” he told him. “Go and sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me.”

At this the man’s face fell, and he went away sad, for he had many possessions.

### **Mark 10:17-27 (Cont.)**

Jesus looked around and said to his disciples,

“How hard it is for the rich to enter the Kingdom of God!”

This amazed them. But Jesus said again,

“Dear children, it is very hard to enter the Kingdom of God.

In fact, it is easier for a camel to go through the eye of a needle than for a rich person to enter the Kingdom of God!”

The disciples were astounded.

“Then who in the world can be saved?” they asked.

Jesus looked at them intently and said, “Humanly speaking, it is impossible. But not with God. Everything is possible with God.”

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